

Pa **INDIVIDUAL** _____(check one) **a GROUP** _____

ENTRY # _____

Festival Comm. USE ONLY

AMERICAN TURNERS OFFICIAL CULTURAL ENTRY FORM

for the *COMPETITION PROGRAMS* of the **American Turners**
 Central States District Playdays, Oct. 31, Nov. 1, 2008

THIS ENTRY FORM MUST BE **POSTMARKED NO LATER THAN MIDNIGHT, October 15, 2008**

MAIL this form & required early entries **TO: B. J. Riley, 5402 Northcrest Dr., Fort Wayne, IN 46825**

AAA ELIGIBILITY STATUS: (Circle one)

1. Must be a card carrying member, a spouse of a card carrying member of American Turners for at least ninety (90) days prior to Festival.
2. A Child (under 18), of a card carrying member of the American Turners.
3. Pertaining to above: a.) Ages through 13 years (Child & Juniors) can ONLY compete in Individual Exhibit Competition.
 b.) Ages 14 through 18 years may compete in ALL classes (Individual, Solo, & Group Competition).

AAA GENERAL RULES: (Failure to comply with these rules will result in items not being accepted.)

1. Only one person may be entered per form, and all items entered must be the work of the entrant. **Limit of ten (10) entries per person!**
2. All items must be entered under only one age group. Child, Junior, and Teens may choose to move up one group.
3. All items entered **must have been produced since** within the last TWO YEARS.
4. Each item must be marked by labels, if sent to you; and have your name, address and Society marked inconspicuously.
5. No entry shall be accepted from an entrant who is or has earned 1/4 their annual income producing work of type entered. Retirees included.
6. As many as 3 items or 3 sets in each sub category of a class may be entered. (For example a collection is a set containing many items.)
7. . + All items in class 7-8-9 must accompany this entry form.
8. Items will be accepted at competition site on **FRIDAY, OCTOBER 31, 2008 4 PM TO 9 PM & SATURDAY, NOV. 1 FROM 9AM TO NOON.**
No items received after Noon! (Judging/Auditing: Noon on Thursday till completed; then Open for viewing.)
9. After the Festival Closing Ceremony, entries must be picked up within one hour, closed at noon.
10. If you are not personally bringing your entries: Contact your Local or District Cultural Chairman for information; OR **Send** entries UPS or Certified mail to **B. J. RILEY, 5402 NORTHCREST DRIVE, FT. WAYNE, IN 46825.** **Must be received by October 28th, 2008.**
11. A judge has the right to put an entry in another category if deemed appropriate. All items will be judged. Label "Original Designs"!
12. See reverse side for complete listing of Competition Classes, sub-classes and other specific rules.

"FILL IN ALL SECTIONS EXCEPT Ribbon Won,, AUDIT and Picked UP.

NAME _____ SOCIETY _____

STREET _____ CITY/STATE _____ ZIP _____

PHONE () _____ Turner Membership Card # _____ OR Parent's Card # _____

PAGE:: CHILD (under 9) _____ **JUNIOR** (9-13) _____ **TEEN** (14-18) _____ **ADULT**(19+) _____ **SENIOR**,(60+) _____

turquoise green purple black red

DETAILED DESCRIPTION OF ITEM (color, type of item, shape, use, etc.)	Value	CLASS	No. of Sub-class Letter	Ribbon WON	Points/ AUDIT	Picked UP
1. _____ 						
2. _____ 						
3. _____ 						
4. _____ 						
5. _____ 						

! 6. _____ | | | | | | | | | |
! 7. _____ | | | | | | | | | |
! 8. _____ | | | | | | | | | |
! 9. _____ | | | | | | | | | |
! 10. _____ | | | | | | | | | |
!

[<--For Official Use ONLY-->]

I ACCEPT and ABIDE by the ABOVE RULES: _____ **DATE** _____

SIGNATURE

Revised 12-15--2006 BJR

Cultural Exhibit and Performance Competition Classes of American Turners

🎨 INDIVIDUAL EXHIBIT COMPETITION 🎨

SEWING:

🧵 ARTS:

Sub-Classes: Needle Art &

Sewing, ONLY!

1. PAINTING: oil/acrylics/synthetics Sub-Classes: Ptg./Drawing
A. AFGHANS
2. READY to HANG to DISPLAY.) D. SEASCAPE
E. DOLLS/TOYS
 4. CALLIGRAPHY E. STILL LIFE
F. HOUSEHOLD ARTICLES
 5. METAL WORK X. UNCLASSIFIED
G. PILLOWS
 6. POTTERY
H. TABLE
 7. PAINTING, Watercolor-----> A. ANIMAL
B. BABY ARTICLES
 3. DRAWING, any media-----> B. LANDSCAPE
C. BEDSPREADS
(ALL Painting/Drawing *MUST* be C. PORTRAIT
D. COSTUMES
 - I. SAMPLERS, framed
+ ALL Written work *MUST* be **MAILED** with Entry Form!
J. WEARING APPAREL
 7. ESSAY/STORY: List title & pseudonym, max. 2500 words
X. UNCLASSIFIED
 8. MUSIC COMPOSITION: List title & pseudonym on cover.
Piece Work B. Appliqué
 9. POETRY: List title & pseudonym on cover, *label on back*.
SEWN--->A. Piece Work B. Appliqué
 10. PHOTOGRAPHY: blk. & wht.----->
 11. PHOTOGRAPHY: color----->
 12. PHOTOGRAPHY: slides----->
All Photos: no < 5"x7" to > 11"x14"
mounted with no < 1" border, all.
 13. VIDEO/MOVIES/DVD----->
(All *MUST* have a Written
5 min. Min. to 20 min. Max.)
Information: EACH item must be LABELED.
- entered
- MUST have "substantial
- to be eligible.)

🧵 ARTS & CRAFTS

🧵 NEEDLE ART AND

50. APPLIQUÉ'
51. BRAIDED WORK
52. CREWEL
56. EMBROIDERY
57. HOOKWORK
58. KNITTING
59. MACRAMÉ'
53. COUNTED CROSS STITCH
54. CROCHETING
55. CUT WORK
60. NEEDLEPOINT
61. PETIT POINT
62. PUNCH WORK
63. QUILTING, HAND SEWN----->A.
64. QUILTING, MACHINE
65. SEWING
66. TAILORING
67. TATTING
68. WEAVING
69. UNCLASSIFIED

🧵 COLLECTIONS

- History
70. PHOTO ALBUMS. Collections
 71. SCRAPBOOKS prior
 72. UNCLASSIFIED additions



20. FLOWERS

21. BASKET WEAVING

performing times for Solo/Groups.

22. CARVING

23. CERAMICS,---> *sub-classes only* --->A. GLAZE

Min. - 20 min. Max

24. CHRISTMAS DECORATIONS

10 min., *MUST* have own

25. COLLAGE

>accompanists & +mail Copy of

26. DECOUPAGE

with Entry Form for judge.

27. FOLK ART PAINTING

>Memorized. 10 min. Max.

28. FORMED CLAY/DOUGH ART

29. GLASS



30. HOLIDAY DECORATIONS

MAILED with Entry Form

31. JEWELRY

performing times.

32. LEATHER CRAFT

at Exhibit site.

33. METAL CRAFT

1 obligatory & 1 optional.

34. MODEL MAKING

songs. 10 min. Max., all selections.

35. PAPER

Cultural Rule & Guidelines.

36. PLASTER

Active Entrant in a Group

37. PLASTIC

MUST be INDIVIDUALLY

38. ROSEMALING (comma strokes)

by name & signature

39. TEXTILES, PAINTED/DECORATED

Official Entry Form.

40. TOLE & DECORATIVE PAINTING

min. Max.

41. WOODCRAFT

< 3 dancers, 15 min. Max.

42. UNCLASSIFIED

TURNER CONTESTANT

B. UNDERGLAZE

C. STAIN

D. METALLIC (overglaze,
luster & mother of pearl.)

SUB CLASSES:

(All other Arts & Crafts)

A. BABY ARTICLES

B. HOUSEHOLD ARTICLES

C. TOYS

D. WEARING APPAREL

X. UNCLASSIFIED

Revised 12-15-06 bjr

SOLO PERFORMANCE

Festival Cultural Comm. decide

Sign up sheet at Cultural location

80. DEMONSTRATIONS----->5 min.

81. DANCE----->5 to

82. MUSIC, INSTRUMENTAL--

83. MUSIC, VOCAL----->Music

84. PUBLIC SPEAKING-----

GROUP PERFORMANCE

ALL VOCAL MUSIC MUST BE

Festival Cultural Comm. decides

See sign up sheet on location

90. DUET, 2 selections-----> Music:

91. CHORUS, no < 8 voices,-> 2

92. BARBERSHOP, 2 songs----> See

93. QUARTETS, 2 songs-----> Each

94. BAND, 2 selections-----> All

95. DRAMA, 15 min. Max. registered

96. VARIETY, 15 min. Max.---->on an

97. DANCE, DUO, ----->15

98. DANCE, GROUP.----->No

100. MISS AMERICAN

AMERICAN TURNERS CULTURAL COMPETITION LABELS

SECURE AT EXTREME LEFT SIDE ONLY

ENTRY # _____ # of Society _____ ITEM # _____
SOC.# _____ ENTRY# _____ ITEM# _____

AGE GROUP

AGE GROUP _____ Society Name _____
NAME _____

CLASS

_____ Sub-Class letter _____
CLASS # _____ Sub-Class _____ NAME _____
Description _____

----FRONT---- FOLD BEHIND! AFTER JUDGING.:FOLD OUT!
EXHIBITORS RECEIPT

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EXHIBITORS RECEIPT

Central States District Playdays

Hosted by Fort Wayne Turners

Also includes....*Cultural*.....

All Arts & Crafts Exhibit, & Pageant

October 31 and November 1, 2008

All rules pertaining to this exhibit are listed on Entry form.

Entry Forms will be on left end of Bar or on Bulletin board.

Ribbons will be awarded, 1st,2nd,3rd, & Hon. Men.

See the Classifications on the reverse side of your Entry Form.

Fort Wayne Members bring in your items on
Thursday evening in dining room.

All out of Town Members,
bring in your items on
Friday ,October 31 from 4 PM to 9 PM, Dining room

For All Questions, Call B. J. Riley, 260/482-2140

Miss Central States District Pageant

for the Cultural Programs of American Turners

Saturday, November 1st, 2008

Pageant: 8:00 PM, Saturday at the Auditorium, Fort Wayne Turners Gymnasium,
Entertainment following the pageant.

Rehearsal: Saturday afternoon, Nov. 1, 2008.....Time to be announced at a later date!

***THIS ENTRY FORM MUST BE RETURNED/POSTMARKED BY October 15, 2008 TO:
B. J. Riley, 5402 Northcrest Drive, Fort Wayne, IN 46825***

ELIGIBILITY: Entrant must be or between the ages of 14 & 19 years old, single, never married or a mother, and must be a dues paying member or child of a member of American Turners paying National dues 90 days prior to this Pageant.

REQUIREMENTS: A minimum of five (5) entries must be received by October 15, 2008 to hold this contest. You will be notified no later than **Oct. 20th**. **NOTICE:** NO LATE ENTRIES! There will be NO judging of talent! .. Contestants to wear Prom type dress, short or floor length. Borrow one! She must answer an impromptu question on Turnerism, answer not to exceed one minute, participate in an interview with panel of judges, and *attend* dress rehearsal with escort. **TWO CONTESTANTS PER SOCIETY ARE ALLOWED!!!!**

There will be three AWARDS! The WINNER will be crowned "MISS CENTRAL STATES TURNERS", and FIRST and SECOND RUNNER-UP. Other prizes and/or gifts will be presented.

Each contestant is asked to have her father escort her on stage, and attend the rehearsal. An escort will be provided for you, if needed. Please mark one: **HAVE ESCORT** _____ **NEED ESCORT** _____

PLEASE PRINT and Fill in ALL spaces below:

•NAME OF CONTESTANT: _____

•ADDRESS: _____

•CITY AND STATE: _____ ZIP CODE: _____

•PHONE/AREA CODE: () _____ BIRTH DATE: _____

(see above eligibility rule)

•PARENT/GUARDIAN NAMES: _____

•SOCIETY CARD # Parent/Guardian: _____

•SIGNATURE of Parent/Guardian _____

•SIGNATURE of Contestant: _____

FOR ANY AND ALL QUESTIONS, CONTACT

B. J. RILEY, 260/482-2140, Please leave a message, I will return your call.

Attention! Young Ladies, ages 14-19
On Saturday, November 1st, 2008

We will host a
MISS Central States District PAGEANT
with Entertainment to follow!

**FILL OUT AN ENTRY FORM from the Bar
TODAY! RETURN to ME or the Bartender
before October 15th.**

For any and all questions, please contact B. J. Riley
260/482-2140